



To: All Members of the Council

Town House,  
ABERDEEN, 16 August 2023

## **COUNCIL**

The Members of the **COUNCIL** are requested to meet in Council Chamber - Town House on **WEDNESDAY, 23 AUGUST 2023 at 10.30am**. This is a hybrid meeting, therefore Members may also take part remotely.

JENNI LAWSON  
INTERIM CHIEF OFFICER - GOVERNANCE  
(LEGAL)

## **B U S I N E S S**

### **ADMISSION OF BURGESSES**

1.1 Admission of Burgesses

### **NOTIFICATION OF URGENT BUSINESS**

2.1 Notification of Urgent Business

### **DETERMINATION OF EXEMPT BUSINESS**

3.1 Determination of Exempt Business

### **DECLARATIONS OF INTEREST AND TRANSPARENCY STATEMENTS**

4.1 Members are requested to declare any interests or connections

## DEPUTATIONS

- 5.1 Deputation Requests

### MINUTES OF PREVIOUS MEETING(S) OF COUNCIL

- 6.1 Minute of Meeting of Aberdeen City Council of 14 June 2023 - for approval (Pages 5 - 26)
- 6.2 Minute of Meeting of Urgent Business Committee of 7 July 2023 - for approval (Pages 27 - 30)

### REFERRALS FROM COMMITTEES

- 7.1 Audit, Risk and Scrutiny Committee of 27 June 2023 - Local Government Transparency Code (Pages 31 - 42)

### BUSINESS PLANNER AND OTHER MINUTES

- 8.1 Council Business Planner (Pages 43 - 50)

### GENERAL BUSINESS

- 9.1 City Centre and Beach Masterplan - Annual Update - COM/23/245 (Pages 51 - 120)
- 9.2 Beachfront Public Realm Progress Report - Beach Park, Events Park and Broadhill - COM/23/270 (Pages 121 - 198)
- 9.3 Queen Street Outline Business Case - RES/23/242 (Pages 199 - 296)
- 9.4 City Centre and Beach Masterplan: **GENERATION ABERDEEN** - COM/23/269 (Pages 297 - 308)
- 9.5 Aberdeen Market - August 2023 Update - RES/23/249 (Pages 309 - 316)
- 9.6 Land Options Within the Energy Transition Zone - RES/23/287 (Pages 317 - 330)
- 9.7 Medium Term Financial Strategy for the Council's General Fund 2023 - RES/23/250 (Pages 331 - 450)
- 9.8 Council Diary and Committee Places - COM/23/233 (Pages 451 - 468)

9.9 Regional Land Use Partnership Pilot Board - COM/23/241 (Pages 469 - 480)

9.10 Public Health Scotland / North East Population Health Alliance Strategic Partnership Agreement - CUS/23/273 (Pages 481 - 496)

### **NOTICES OF MOTION**

10.1 Notice of Motion by Councillor Kuszniir

That the Council:

1. Notes the negative impact since 2022 of the South College Street Junction Improvements Project works on the businesses based on and around Palmerston Road, Palmerston Place and The Arches on South College Street;
2. Believes that small and medium-sized enterprises are the backbone of the UK, Scottish and Aberdeen economy; and
3. Therefore, instructs the Chief Officer - Finance to prepare a report outlining the options available to Councillors in encouraging businesses to remain within the area, including but not limited, to Non-Domestic Rate discounts for approval by Council.

(Deferred from Council meeting of 14 June 2023)

### **EXEMPT / CONFIDENTIAL BUSINESS**

11.1 No exempt/confidential business

Website Address: [www.aberdeencity.gov.uk](http://www.aberdeencity.gov.uk)

IIAs related to reports on this agenda can be viewed [here](#)

Should you require any further information about this agenda, please contact  
Martyn Orchard - [morchard@aberdeencity.gov.uk](mailto:morchard@aberdeencity.gov.uk)